

OPERATIONS CENTER

Original to:

Federal Elections Commission

from:

Kelly Collins

subject:

Form 1 Amendment and April PAC Report

file no:

SCH2828.002

date:

May 19, 2006

Enclosed for filing please find the following form(s):

- USA PAC- United for a Strong America- FEC Form1 Amendment (Original+ Copy + 1 Face)
- USA PAC- United for a Strong America- FEC Form 3X April Monthly (Original + Copy + 1 Face Page)

Please conform the face page(s) and return to the undersigned in the enclosed self-addressed stamped envelope.

Thank you for your assistance.

From the desk of...

Kelly Collins
Supervisor, Political Compliance Department

777 S. Figueroa Street, Suite 4050 Los Angeles, CA 90017

> (213) 452-6565 Fax: (213) 452-6575



FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

April 26, 2006

Marsha Hymanson, Treasurer USA PAC - United for a Strong America 777 S Figueroa Street, Suite 4050 Los Angeles, CA 90017

Response Due Date: May 26, 2006

Identification Number: C00422774

Reference:

Statement of Organization, dated 4/10/06

Dear Ms. Hymanson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. An adequate response must be received at the Commission by the response date noted above. An itemization of the information needed follows:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

-Your Statement of Organization was not signed by the individual identified as the treasurer on the form. The treasurer must sign the original Statement of Organization filed by a committee. Please amend your Statement of Organization to include the appropriate signature. 11 CFR §102.2(a)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the

committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,

Daniel T. Buckley

Campaign Finance Analyst

Reports Analysis Division

226

RECEIVED FEC MAIL OPERATIONS CENTER

FEC FORM

STATEMENT OF ORGANIZATION

2006 MAY 22 A 11: 36

FORM 1	ľ	UK	GANIZ	ATION	- {		
	<u> </u>					Office Use Only	·
1. NAME OF COMMITTEE (in	s full)	. H. '	ck if name anged)	Example:If typing, type over the lines.	12FE4M	5	
USA PAC-	United	For a St	rong Amer	ica	1 1 1 1 1 1 1	i	لبسيا
777 \$. Fi	gueroa	Street,	Suite 405	<u> </u>			
ADDRESS (number a	ınd şireet)		1111				
roog (Check if a	ddress		111		1 1 1 1 1 1	4.4.4.1	لبلبل
is changed)	Los An	gelesi i	<u> </u>	الصا	900171]-[
				CITY A	STATE ▲	ZIP C	ODE A
COMMITTEE'S E-M	AIL ADDRE	SS					
		1 1 1 1 1			<u> </u>	1111	ا پنیا نیات کیا ،
	<u> </u>	<u> </u>	<u></u> 1			<u></u>	<u> </u>
COMMITTEE'S WEE	3 PAGE AD	DRESS (URL)					
	1 1 1 1	<u> </u>	<u> </u>	<u> </u>	<u></u>	<u> </u>	
		1 1 1 1	<u> </u>	<u> </u>	<u> </u>	. 11	
COMMITTEE'S FAX	NUMBER						
L 1213 - L 452	<u> </u>	<u>'51</u>					
2. DATE	ā. LOS	200	6				
3. FEC IDENTIFI	CATION N	UMBER 🕨	Coc	422774			
4. IS THIS STATE	MENT	NEW (N)) OR	AMENDED (A	N		
I certify that I have	examined t	his Statement	and to the bes	at of my knowledge and beli	ief it is true, com	ect and complete.	
Type or Print Name	of Treasure	MAR	5 HA HS	MANSON			· · · · · · · · · · · · · · · · · · ·
Signature of Treasur	ner 2	Nawha +	lhgman	on_	Date O	5 1 5	20.06
NOTE: Submission of	í false, erron			may subject the person sign		•	f 2 U.S.C. §437g.
Office Use Only				For further informati Federal Election Com Toll Free 800-424-953 Local 202-694-1100	mission	FEC FO	

	(a)	(a) This committee is a principal campaign committee. (Complete the candidate information below.)						
	(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)							
	Name Cand							
	Cand Party	idate Affiliatio	Office State Senate President District					
	(c)		This committee supports/opposes only one candidate, and is NOT an authorized committee.					
	Name Cand							
	(d)		(National, State (Democratic, This committee is a committee of the Republican, etc.) Party.					
	(e)		This committee is a separate segregated fund.					
	(f)		This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund of party committee.					
6.	Nam	e of Arry	Connected Organization or Affiliated Committee					
ı	LIN	ionel.						
1		· • ·						
_								
	Mailli	ng Addre	5 . <u>[] </u>					
			<u>[</u>					

Type of Connected Organization:

Corporation

Corporation

Corporation w/o Capital Stock

Labor Organization

ZIP CODE 🛦

Page 2

Membership Organization

FEC Form 1 (Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

Trade Association

CITY A

Cooperative

STATE A

FESAN042.PDF

Relationship

692908260

	FEC Form 1 (Revised	(02/2003)		Page 3
٧	Vrite or Type Committee Nar	ne	-	
	USA PAC- Unite	ed For a Strong America		<u></u>
7.	Custodian of Records: Id books and records.	lentify by name, address (phone number	optional) and position of the pers	on in possession of committee
	Full Name Step!	nen Kaufman	<u> </u>	
	Mailing Address	777 S. Figueroa Stree	t, isbita 4050 	<u>I. landada, Janda da fi</u>
				<u> </u>
	•	Log Adgeles	لحصا لنبيي	البسا- التسموا
	Thile or Position▼	CITY ▲	STATE ▲	ZIP CODE A
	Assistant Treas	sprer	Telephone number 213	45265 65
8.	Treasurer: List the name any designated agent (e.g.	and address (phone number optional) of ., assistant treasurer).	the treasurer of the committee; a	nd the name and address of,
	Full Name of Treasurer Mars	ha Hymanson , , , , , , , , , , , , , , , , , , ,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Mailing Address	777 S. Fignerca Street	<u> Հ Տոն է թ ։ 4050 ։ ։ ։ ։ ։ ։ </u>	
		<u> </u>	<u> </u>	
		Los Angeles	LAL CAL	90017
	Title or Position▼	CITY A	STATE A	ZIP CODE A
	Treasurer		Telephone number 213	<u>_452</u> <u>_6565</u>

Full Name of Designated Agent	Stephen Kaufman		·
Mailing Address	777 S. Figueroa Street, Suite 405	50 <u> </u>	
	<u> </u>		<u> </u>
	los! Angeles	Lal	90017 - 1 - 1 - 1
Title or Position▼	ÇITY ▲	STATE ▲	ZIP CODE A
Assistant	Treasurer , , , , , Telephone num	mber (213)	_ 452

FE3AN042.PDF

998896

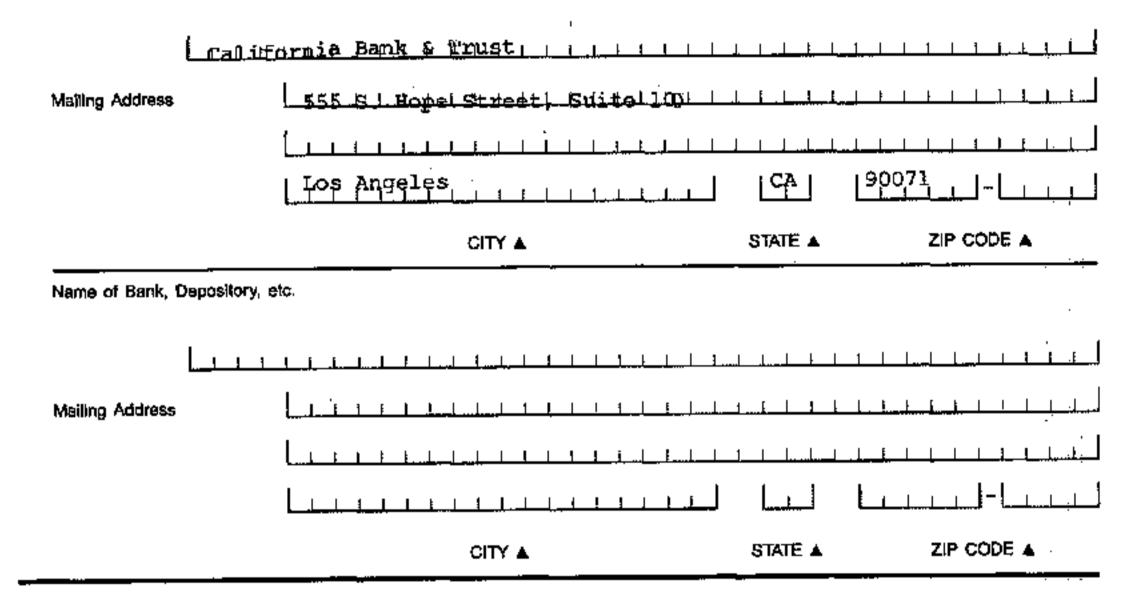
ΝŢ

(I) (I).

1 ;

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.



Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): 5/19/06 Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

(3/2005)